

# RECORD BOOK JUDGING CRITERIA SHEET (Mandatory for all Clubs!)

## SANTA BARBARA COUNTY 4-H CLUB'S

(Members meeting all Gold Seal Criteria are eligible to go to County Record Book Judging)

**AWARDED - CLUB \_\_\_\_\_ SEAL**

**Print Member's Name:** \_\_\_\_\_

JUDGES ONLY (PLEASE CHECK EACH MET CRITERIA)

(9 year olds/4<sup>th</sup> grade's may choose to use pencil on their record book forms)

ORDER OF ASSEMBLY	GOLD SEAL		BLUE SEAL		RED SEAL		WHITE SEAL		GREEN SEAL	
	Must have		Must have		Must have		Must have		To remain a member In good standing	
A Green 4-H Record Book Cover, Solid Three Prong or Acco Type Folder, 3 Ring Binder	X		X		X		X			
Record Book Application (both sides Completed) (4-H-HC-1527 Revised September 2007)	X		X							
Judging Criteria Sheet (4-H-SBC-1518 Revised March 2008)	X		X		X		X			
Title Page	X		X							
Table of Contents	X		X		X					
Divider	X		X		X					
Personal Development Report	X		X		X		X		X	
Front page must be completed including all signatures	X		X		X		X		X	
Attendance (Club & Projects with 80% minimum)	X		X		X		X		X	
Types of Participation –Sections 1-8 (complete all areas, write in N/A in all boxes that don't apply)	X		X		X					
Divider	X		X		X					
4-H Story	X		X		X		X		X	
6 pages max (if typed – minimum of size 12 font)	X		X		X					
Divider	X		X		X					
Project Report Forms	X		X		X		X		X	
Chosen Project first (with divider dividing each project's material)	X		X							
All areas of project report forms completed (learning experiences, things made, raised, awards, etc.)	X		X		X		X			
One Expression page (required for chosen project, optional for other projects)	X									
Jr./Teen Leader Report Form (if applicable, must be included to receive credit for Jr. or Teen Leader)	X		X		X					
Divider										
Collection of Work (optional)										
Newspaper clippings (limited 2 pages written by or about 4-H member )										
4-H flyers or brochures (limit two pages which member created or is featured)										
4-H photographs (limited to 5 one sided pages, same weight of paper)										
Dividers (one divider between each year)	X		X		X					
Past Years Activities (if applicable)	X		X		X		X			
Remove old Judging Criteria, Checklist, Title Page and unnecessary dividers then group each year by divider with the PDR in front, with most current year descending to oldest year.	X		X		X					

See the State's "4-H Record Book Manual 2008" for more information on completing and compiling forms along with "Santa Barbara County Record Book Organization" sheet (revised March 2008). No plastic/protective sheets may be used. Dividers tabs must not stick out beyond the folder, they must be flush with the cover's edge when closed. Use of graphics, photos or enhancements can only be placed in the Title Page, Table of Contents, Expression Page or Collection of Work. Use of Computers, Scanners, and Clipart may not be an extra consideration or held against member. (However you must make the information you use your own, you can not just copy and paste.) Misspelling, grammar and handwritten reports may not be penalized.

[illegible]